



**BRANDERMILL**  
A Waterfront Community

**APPLICATION FOR COMMITTEE MEMBERSHIP**

NAME: \_\_\_\_\_ NEIGHBORHOOD: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Please review the attached list of BCA Committees and their areas of responsibility and circle any on which you would like to serve and indicate the priority of your preferences.

- |                                    |       |                                |       |
|------------------------------------|-------|--------------------------------|-------|
| Architectural Review Board         | _____ | Finance                        | _____ |
| Communications & Marketing         | _____ | Hearing Panel                  | _____ |
| Community Appearance & Maintenance | _____ | Neighborhood Residents Council | _____ |
| Community Services                 | _____ | Planning                       | _____ |

Type of membership preferred: Voting: \_\_\_\_\_ Alternate: \_\_\_\_\_, Advisor: \_\_\_\_\_, (Tenants may only be advisors)

**WORK EXPERIENCE:**

(Summarize highlights and any special qualifications that apply to BCA activities; bios/resumes may be attached)

\_\_\_\_\_  
\_\_\_\_\_

**VOLUNTEER EXPERIENCE:**

(At BCA or other organizations)

\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_ Date Submitted \_\_\_\_\_

Forms may be mailed to: BCA, 3001 East Boundary Terrace, Midlothian, VA 23112 or dropped off at the Administration Office.

\*\*\*\*\*For Administration Use\*\*\*\*\*

Date Received: By Administration \_\_\_\_\_

Member in Good Standing: Yes/No Initials \_\_\_\_\_ Notes \_\_\_\_\_

Discussed with Applicant: Date \_\_\_\_\_ Notes \_\_\_\_\_

Board Action \_\_\_\_\_ Date \_\_\_\_\_

Term of Appointment \_\_\_\_\_